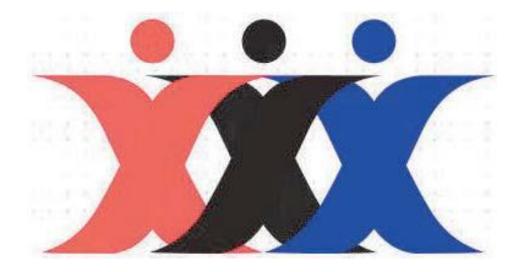


# **Intake Application**

# Incomplete applications will be rejected!



veteransprogressandrecovery@gmail.com www.vprservices.com

For assistance, please contact 832-781-3331

Thank you for considering Veteran's Progress & Recovery Services as a choice for your housing needs.

If acting on behalf of the proposed resident, also attach a copy of guardianship documentation or a signed durable medical power of attorney. For your own security, applications are not accepted online due to the personal nature of the information contained in them. You will need to mail or email the application directly to Veteran's Progress & Recovery Services.

Please answer all of the questions contained in this application. If an item is not applicable, please write "Not Applicable" or "N/A" in the space provided for an answer. If you need more room to answer any of these questions, you may insert a personal note to this form. After you have substantially completed and returned this form to veteransprogressandrecovery@gmail.com

If you have questions as you are completing the application, please contact Veteran's Progress & Recovery Services (VPRS), 832-781-3331.



|             |                                 |                         | Inta        | ake Applicatio  | on  |                 |
|-------------|---------------------------------|-------------------------|-------------|-----------------|---|-----------------|
|             |                                 | Today's Date            |             |                 |   |                 |
| Applicant   | 's Name                         |                         |             |                 |   |                 |
| Category:   | Veteran                         | Senior                  |             | Disabled        | Surviving S   | pouse           |
|             | Senior Couple                   |                         | Veteran     | Parent          | Homeless w/ir   | ncome           |
| PERSON      |                                 | ATION:                  |             |                 |   |                 |
| How did y   | you hear about                  | us?                     |             |                 |   | -               |
| Date of Bir |                                 | Curre                   | ent Age     | Gen             | der: M  | -<br>_ F        |
| VA Claim #  | ¥                               |                         |             | Social Securit  | y Number  |                 |
| Marital Sta | itus                            |                         |             | Spouse's Nan    | ne  |                 |
| Address     | (Street)                        |                         |             | (City)          |   | (Zip Code)      |
| Email Addi  | ress                            |                         |             |                 |   |                 |
| Home Pho    | ne                              |                         | 0           | ther Phone      |   |                 |
| Current Ac  | ldress <mark>(If applica</mark> | nt reside               | es other th | han at home, p  | Nursing Faci<br>please provide the r<br>ocation. Please ins | name, address   |
| Primary R   | esponsible Part                 | y <mark>(party v</mark> | vho handi   | les applicant's | financial and/or m  | edical affairs) |
| Name        |                                 |                         | Rel         | lationship      | Financial   | Medical         |
| Address _   |                                 |                         |             |                 |   |                 |
| Home Pho    | ne                              |                         | 0           | ther Phone      |   |                 |

and

\_\_\_\_\_

Home Phone \_\_\_\_\_ Other Phone \_\_\_\_\_ Legal Relationship: Self \_\_\_\_ Power of Attorney \_\_\_\_ Legal Guardian \_\_\_\_ Surrogate Decision Maker \_\_\_\_\_ 03/15/2016

Legal Relationship: Self\_\_\_\_ Power of Attorney\_\_\_\_ Legal Guardian\_\_\_\_ Surrogate Decision Maker\_\_\_\_

Name \_\_\_\_\_\_ Relationship \_\_\_\_\_ Financial \_\_\_\_\_ Medical\_\_\_\_\_

Secondary Responsible Party (party who handles applicant's financial and/or medical affairs)

Address \_\_\_\_\_

# MEDICAL INFORMATION: This section must be completed (Mandatory)

| Address                       |                              |                  |                              |                |
|-------------------------------|------------------------------|------------------|------------------------------|----------------|
|                               |                              |                  |                              |                |
| Phone                         |                              | Fax              |                              |                |
| s your physician willing to c |                              |                  |                              |                |
|                               | Yes                          | N                | lo                           | _              |
| Diagnosis Requiring Service   | es <mark>(attach co</mark> j | by of medical re | <mark>cords or fill o</mark> | ut completely) |
|                               |                              |                  |                              |                |
|                               |                              |                  |                              |                |
|                               |                              |                  |                              |                |
| Other Pertinent Diagnosis _   |                              |                  |                              |                |
|                               |                              |                  |                              |                |
| Current Medications           |                              | Dosage           |                              | Frequency      |
|                               |                              |                  |                              |                |
|                               |                              |                  |                              |                |
|                               |                              |                  |                              |                |
|                               |                              |                  |                              |                |
|                               |                              |                  |                              |                |
|                               |                              |                  |                              |                |
|                               | (Continue on                 | additional page  | e, if necessar               | y.)            |
| Known Allergies               |                              |                  |                              |                |
| Additional Information        |                              |                  |                              |                |

# HEALTH INSURANCE INFORMATION: We will accept copies of your medical cards front and back in place of completing this section

| Primary Medical                       |         |
|---------------------------------------|---------|
| Carrier                               |         |
| Address                               |         |
|                                       | Fax     |
| Policy #                              | Group # |
| Name of Policyholder                  |         |
| Secondary Medical<br>Carrier          |         |
| Address                               |         |
|                                       | Fax     |
|                                       | Group # |
|                                       |         |
| Dental Insurance<br>Carrier           |         |
| Address                               | Fax     |
|                                       | Group # |
|                                       |         |
| Other Health Insurance/Long-Term Care |         |
| Address                               |         |
| Phone                                 |         |
| Policy #                              | Group # |
| Name of Policyholder                  |         |

## **MEDICARE INFORMATION**

| Do you have Medicare Part A?   | Yes | No   |
|--------------------------------|-----|------|
| Do you have Medicare Part B?   | Yes | No   |
| Do you have Medicare Part D?   | Yes | No   |
| Do you have pharmacy coverage? | Yes | No   |
| Carrier                        |     |      |
| Address                        |     |      |
| Phone                          | Fax | ۲    |
| Policy #                       | Gro | up # |
| Name of Policyholder           |     |      |

## **MEDICAID INFORMATION**

| Member ID:      |
|-----------------|
| Issuer ID:      |
| Date card Sent: |

# INCOME INFORMATION: Please complete to the best of your knowledge

| Usual Occupation<br>Last Employer                           | Date Last Employed                                |   |  |
|---|---|---|--|
| Name  | Address   | Phone   |  |
| If applicant is receiving VA in                             | come benefits:                                    |   |  |
| Service Connected (SC)<br>Disability Pension<br>\$per month | Service Connected Disability<br>Rating by VA<br>% | Non-Service Connected (NSC)<br>Pension<br>\$per month |  |
| Aid and Attendance<br>\$per month                           | House Bound<br>\$per month                        |   |  |

#### Monthly income before deductions

| Social Security | per month |
|-----------------|-----------|
| Private Pension | per month |
| Other Income    | per month |

| Military Retirement | \$ | per month |
|---------------------|----|-----------|
|---------------------|----|-----------|

\_\_\_\_\_ per month Other Income

| Workers Compensation | \$<br>per month |
|----------------------|-----------------|
|                      |                 |

If monthly income is not enough to pay applicant's portion of costs, what other resources are available? (checking, savings, investments, etc.) RATES ARE SUBJECT TO CHANGE AT ANY TIME.

#### VETERANS SERVICE INFORMATION: Please complete to the best of your knowledge

| Branch of Service    |  |
|----------------------|--|
| Date Entered         |  |
| Date Discharged      |  |
| Texas Resident Since |  |

Type of Discharge State/County of Entry **Discharge Location** Voter Registration County

| X     |                                   |
|-------|-----------------------------------|
| Signa | ature of Applicant or Responsible |
| Party |                                   |

Date

#### Interview Questions: Please complete or application will be rejected

- Do you have a sleep apnea diagnosis and/or currently using a CPAP equipment? Yes or No (circle)
- 2. Have you ever been diagnosed with symptoms of insomnia? Yes or No (circle)
- Have you ever been diagnosed with symptoms related to hoarding?
  <u>Yes or No (circle)</u>
- Are you a registered gun owner or have any weapons in your possession?
  <u>Yes or No (circle)</u>
- 5. Are you currently in recovery? If so from what? (Please explain):
- Do you currently attend group or AA meetings? <u>Yes or No (circle)</u> What location(s) do you attend?
- 7. Do you have any issues with people from diverse backgrounds? Yes or No (circle)

#### Comments you'd like to share about yourself or situation:



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#### AUTHORIZATION TO RELEASE PATIENT INFORMATION

Please complete this form. Items not checked or blanks unfilled are assumed to be non-applicable or specifically not authorized for release. This release is not valid without an authorized signature and date or if it has expired.

| Resident Name                               | :  |   |                        |   |   |
|---|--|---|------------------------|---|---|
| Last  |  | First   | MI                     | Previous Name, if any                   |   |
| DOB:  | SS#  | Phone:  |                        | Home                                    | Cell  |
| Resident Addre                              | ss:  |   |                        |   |   |
|   | Street   | City  | Votora                 | State                                   | Zip Code<br>Recovery Services                     |
| I authorize                                 |  | to disclose to                                      | veter                  |   | Recovery Services                                 |
| Address:                                    | 7622 Boggess Rd.   | Houston   |                        | Texas                                   | 77016   |
|   | Street   | City  |                        | State                                   | Zip Code  |
| Phone:8                                     | <b>32-781-3331</b> Fax:  |   | Email:                 | veteransprogress                        | andrecovery@gmail.com                             |
| Covering the pe                             | eriods of healthcare from (dat   | e)  | t                      | :o (date)                               |   |
| For the purpose                             | e of: At the request of the I  | Individual named                                    | above                  |   |   |
|   |  | (If requested by the                                | patient, s             | tate "At the req                        | uest of the Individual")                          |
| Method of discl                             | osure: 🗌 Mail 🛛 🗌 Verbal   | Pick Up   | Fax [                  | Email                                   |   |
| The following info                          | ormation may be released: (ex. o   | clinical summaries, lat                             | o reports,             | nurses' notes,                          | or all medical records)                           |
|   | orization to disclose the following inf<br>Medical Records Requests<br>Drug and alcohol abuse treatment re<br>Psychiatric/Mental Health treatment                | ecords  | iments tha             | it contain referenc                     | e to:   |
| be used or released                         | may withdraw or revoke my permis:<br>d for the reasons covered by this aut<br>back. I may revoke this authorizatio   | horization. However, any                            | / disclosur            | es already made v                       |   |
| to access my clinica<br>understand the info | authorization form will not affect my<br>al records. Copies of the records may<br>ormation to be released by this autho<br>protected by Federal or Texas privacy | be obtained with reaso<br>prization may be re-relea | nable notionsed by the | ce and payment of<br>e person or organi | f copying cost. I<br>ization that receives it and |
| Unless revoked ear                          | lier, this authorization expires upon  | this date or event:                                 |                        |   |   |
| records as authoriz                         | dual or organization named in this au<br>ed on this form. I understand that t<br>this authorization, if requested. A ph  | his authorization is volur                          | ntary and              | that I may refuse                       | to sign it. I will be                             |
| Signature of Pati                           | ent (or Patient Representative)  | Da  | ate                    |   |   |
| Printed Name of                             | Patient (or Patient Representativ  | e) Au   | ithority o             | f Representative                        | e to act for Patient                              |
| For Office Use: Ide                         | ntity Verified by  |   |                        |   |   |